# STEPHENS

# **International Public School**

Affiliated to CBSE New Delhi - 730042

An English Medium Sr. Secondary School (10+2)

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# Mid-Term Syllabus Class – 7<sup>th</sup>

For Session - 2024-2025

#### STEPHENS INTERNATIONAL PUBLIC SCHOOL

#### MID-TERM SYLLABUS FOR (CLASS – 7<sup>th</sup>) 2024-25

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#### SUBJECT - ENGLISH

| S. No. | Name of Lesson / Topic                                 | For Month    |
|--------|--|--------------|
| 1.     | Course Book:-  |              |
|        | Chapter 1. Treasures Form the Past (Prose)             |              |
|        | Chapter 2. After Twenty Years (Prose)                  |              |
|        | The Arrow and the Song (Poetry)                        |              |
|        | Chapter 3 The Merchant of Venice (Prose)               |              |
|        | Chapter 4 A Hero (Prose)                               |              |
|        | Mother and the Mouse (Poem)                            |              |
|        | Beyond Victory and Defeat (Activity)                   |              |
|        | Grammar:-  |              |
|        | Chapter 1. The Sentences                               |              |
|        | Chapter 2. Nouns                                       |              |
|        | Chapter 3. Pronouns                                    |              |
|        | Chapter 4. Adjectives                                  |              |
|        | Chapter 5. More on Adjectives                          |              |
|        | Chapter 6. Determiners                                 | July to Sept |
|        | Chapter 7. Simple Tense                                |              |
|        | Chapter 8. Continuous Tense                            |              |
|        | Chapter 9. Perfect Tense                               |              |
|        | Chapter 10. Finite Verbs : Transitive and Intransitive |              |
|        | Chapter 11. Non-finite Verbs                           |              |
|        | Chapter 12. Active and Passive Voice                   |              |
|        | Reading:-  |              |
|        | Passage for comprehension                              |              |
|        | Writing:-  |              |
|        | Poster Making  |              |
|        | Thanking Note  |              |
|        | Diary Entry  |              |
|        | Informal Letter  |              |
|        |  |              |

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### <u>SUBJECT – HINDI</u>

| S. No. | Name of Lesson / Topic                  | For Month    |
|--------|---|--------------|
| 1.     | पाठ्य पुस्तक                            |              |
|        | 1. सादर नमन (कविता)                     |              |
|        | 2. यह मेरा : यह मीत का (कहानी)          |              |
|        | 3. मिठाईवाला (कहानी)                    |              |
|        | 4. सरफरोशी की तमन्ना (रचनात्मक गतिविधि) |              |
|        | 5. पहली बूँद (कविता)                    |              |
|        | 6. स्नेह पगी पाती (निबंध)               |              |
|        | 7. निष्ठुर अनुकपा (कहानी)               |              |
|        | 8. लीक पर वे चलें (कविता)               |              |
|        | 10. राखी का मूल्य (रचनात्मक गतिविधि)    |              |
|        | व्याकरण भाग                             |              |
|        | 1. वर्ण विचार                           |              |
|        | 2. शब्द-रचना                            | luluta Cant  |
|        | (क) उपसर्ग                              | July to Sept |
|        | (ख) प्रत्यय                             |              |
|        | 3. संज्ञा                               |              |
|        | 4. सर्वनाम                              |              |
|        | 5. विशेषण                               |              |
|        | 6. क्रिया                               |              |
|        | 7. विराम चिह्न                          |              |
|        | 8. मुहावरे (1—12)                       |              |
|        | 9. शब्द भंडार                           |              |
|        | (क) पर्यायवाची शब्द (1—20)              |              |
|        | (ख) विलोम शब्द (1—30)                   |              |
|        | (ग) वाक्यांश के लिए शब्द (1—50)         |              |
|        | 10. औपचारिक पत्र                        |              |

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| 11. अपिटत गद्यांश और काव्यांश |  |
|-------------------------------|--|
| 12. चित्र वर्णन               |  |
| 13. अनुच्छेद लेखन             |  |

#### SUBJECT - MATHEMATICS

| S. No. | Name of Lesson / Topic       | For Month    |
|--------|------------------------------|--------------|
| 1.     | Unit-1. Integers             |              |
|        | Unit-2. Fractions            |              |
|        | Unit-3. Rational Number      |              |
|        | Unit-4. Decimals             | lulu ta Cant |
|        | Unit-5. Exponents and Powers | July to Sept |
|        | Unit-9. Understanding Shapes |              |
|        | Unit-11. Symmetry (Activity) |              |
|        |                              |              |

#### SUBJECT - SCIENCE

| S. No. | Name of Lesson / Topic                            | For Month    |
|--------|---|--------------|
| 1.     | Ch–1 Nutrition in Plants                          |              |
|        | Ch–2 Nutrition in Animals                         |              |
|        | Ch–3 Fibre to Fabric                              |              |
|        | Ch-4 Heat   |              |
|        | Ch–5 Acids, Bases and Salts                       |              |
|        | Ch–6 Changes Around Us                            | July to Sept |
|        | Ch–7 Weather, Climate and Adaptations (Activity / | -            |
|        | Project Work)                                     |              |
|        | Ch-8 Soil   |              |
|        | Ch-17 Forests (Activity)                          |              |
|        |   |              |

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# SUBJECT - SOCIAL SCIENCE

| S.No. | Name of Lesson / Topic  | For<br>Month    |
|-------|---|-----------------|
| 1.    | L-1 Places of Eminence-Investigate and Construct History L-4 Local Administration – Nagar Palika L-6 People's Life and Culture L-7 People's Life and Culture (Activity) L-8 Indian Sub-continent Climate, Rainfall (Monsoon) L-9 Agriculture Pattern L-10 Medieval Society Map work – According to the chapters | July to<br>Sept |

#### SUBJECT - COMPUTER

| S. No. | Name of Lesson / Topic  | For<br>Month    |
|--------|---|-----------------|
| 1.     | Unit-1. Number System Unit-2. Charts in MS Excel Unit-3. More on GIMP Unit-4. Lists and Tables in HTML5 Unit-5. Images, Links and Frames in HTML5 | July to<br>Sept |

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# SUBJECT - URDU

| S. No. | Name of Lesson / Topic  | For Month    |
|--------|-------------------------|--------------|
| 1.     | (1) دُعا                |              |
|        | (2) لالچى كتا           |              |
|        | (3) مدد اور حصت داری    |              |
|        | (4) جا ڈا آیا           | July to Sept |
|        | (5) دهنک                |              |
|        | (6) مغرور گینڈا         |              |
|        | (7) جاگو سونے والو جاگو |              |

# SUBJECT - ART

| S. No. | Name of Lesson / Topic | For Month    |
|--------|------------------------|--------------|
| 1.     | Introduction of Art    |              |
|        | Still Life             |              |
|        | Nature Study           |              |
|        | Animal Study           |              |
|        | Landscape              |              |
|        | Composition            |              |
|        | Monuments              | July to Sept |
|        | Human Anatomy          |              |
|        | Sketching              |              |
|        | Portrait               |              |
|        | Poster Design          |              |
|        | Folk Art               |              |
|        | Indian Traditional Art |              |

#### SUBJECT - MUSIC

| S. No. | Name of Lesson / Topic          | For Month    |
|--------|---------------------------------|--------------|
| 1.     | Patriotic songs Hindi / Punjabi | July to Sont |
|        | Dogri Folk Songs                | July to Sept |

#### **SUBJECT - DANCE**

| S.No. | Name of the Event | Dance form |               | For Month    |
|-------|-------------------|------------|---------------|--------------|
| 1.    | Oratory Odyssey   | Folk Dance | Welcome Dance | July to Sept |
|       |                   |            | (Vandana)     |              |
|       |                   |            |               |              |

• Activity chapters will be assessed in the form of case study / comprehension / diagram.

#### Recommended reading:-

- 1. Animal Farm by George Orwell
- 2. The Bird with Golden Wings by Sudha Murty
- 3. Swami Vivekananda A Man with a Vision by Devika Rangachari
- 4. Newspaper reading (Current Affairs section of a local / national newspaper) daily.

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